



## **GREATER CHRISTCHURCH URBAN DEVELOPMENT STRATEGY FORUM**

**MONDAY 18 JULY 2005**

**12.30PM TO 3.30PM**

**IN THE ENVIRONMENT CANTERBURY CHAMBERS  
58 KILMORE STREET, CHRISTCHURCH**

**Forum Elected  
Members:**

**Banks Peninsula District Council:**

Mayor Bob Parker and Councillor Steve Lowndes (Claudia Reid alternate)

**Christchurch City Council:**

Councillors Helen Broughton, Sally Buck, Bob Shearing and Sue Wells and Mayor Garry Moore (Alternate)

**Environment Canterbury:**

Councillors Richard Budd, Alec Neil (Ross Little alternate)

**Selwyn District Council:**

Councillors Debra Hasson and Annette Foster (Jens Christensen and Lindsay Philips alternates)

**Waimakariri District Council:**

Councillors Kath Adams and Kevin Felsted

**Key Stakeholders Group**

Neville Smith, Ministry of Education

Max Percasky, Palms Mall

Dr Morgan Williams, Parliamentary Commissioner for the Environment

Pam Richardson, Federated Farmers

Colin Knaggs, Transit New Zealand

Peter Townsend/Steve Collins, Chamber of Commerce

Dr Mel Brieseman, Canterbury District Health Board

Dr Simon Kingham, University of Canterbury

Dave O'Connell, Ngai Tahu

**Committee Secretary**

Graham Sutherland

Telephone: 941-8533

Fax: 941-8696

18. 7. 2005

**1. APOLOGIES**

**2. MINUTES OF THE PREVIOUS MEETING**

Previously circulated.

**3. INTERIM SUMMARY OF SUBMISSIONS ON THE UDS OPTIONS**

Report and appendices attached. (Page 3)

**4. COMMUNICATION PLAN – JULY 2005 TO JANUARY 2006**

Report attached. (Page 85)

**5. SUBMITTERS WHO MADE PRESENTATIONS (ON 11 OR 18 JULY)**

Verbal update - for discussion.

**6. NEXT STEPS IN DEVELOPMENT OF DRAFT UDS (REPORT)**

(a) **Work Programme Update – Residential, Transport, etc**

Report attached. (Page 87)

**7. ALL COUNCILS MEETING ON UDS – PROPOSED MID-SEPTEMBER**

Verbal update - for discussion.

**8. UDS TOUR – DRAFT PROGRAMME**

Report attached. (Page 89)

**9. GREATER CHRISTCHURCH TRANSPORT STRATEGY**

(a) **Rail Study Update – Laurie McCallum/Richard Budd**

Verbal update

**10. CLOSE OF MEETING**

(3.30pm or earlier)